

CLERK'S OFFICE

APPROVED

Date: 10-21-03

Submitted by: Mayor Begich, Assemblymembers
Fairclough, Kendall, Shamburg,
Sullivan, Taylor, Tesche, Traini,
Tremaine, Van Etten, Von
Gemminger, and Whittle
Prepared by: Department of Assembly
For reading: October 21, 2003

ANCHORAGE, ALASKA
AR NO. 2003- 329

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING SUSAN
FISON FOR HER 15 YEARS OF SERVICE WITH THE MUNICIPALITY OF ANCHORAGE.

WHEREAS, Susan R. Fison was originally hired by the Municipality of Anchorage as a division manager for the Research Section in the Planning Department on January 18, 1988; and

WHEREAS, Sue has held two key positions during her nearly 16 years of municipal employment—as the Research and Technical Services Manager through June 2000 and the Planning Director for the remainder of her employment; and

WHEREAS, since her employment with the Municipality of Anchorage, Sue has been distinguished as the city's demographer and population expert, providing strong leadership and expertise for two major Anchorage area population surveys, high-quality demographic data used in local population trends and economic forecasting, and project oversight in the 2000 House Redistricting and 2002 Assembly Section boundary changes; and

WHEREAS, Sue played a vital role in providing staff resources and personal expertise in two major Anchorage Bowl Land Use Surveys, 1991- 2000 Anchorage Indicators, and 2002 -2003 Community Council boundary changes; and

WHEREAS, Sue conducted numerous speaking engagements at a national, state, and local level educating the public and decision-makers on demographic and economic information about Anchorage; and

WHEREAS, Sue assisted with the development and approval of the **Anchorage 2020 - Anchorage Bowl Comprehensive Plan** and has been a leading advocate for its implementation through the development of a new Title 21 Land Use Code; and

WHEREAS, Sue has demonstrated a commitment to public service with her vision and role in promoting eGovernment services, which includes spearheading the use of the Internet for the Municipality and implementing the online Zoning and Platting Case and Code Complaint systems; and

WHEREAS, Sue's last noteworthy achievement, "Planning e-Alerts," a system that provides automatic notification to citizens through the Internet of new zoning and platting cases, is currently being introduced to the public; and


WHEREAS, after nearly 16 years of effective, professional, managerial, and distinctive public service, Sue will retire from the Municipality on October 31, 2003.

NOW, THEREFORE, the Anchorage Assembly resolves that:

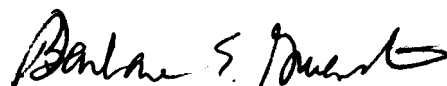
SUSAN R. FISON

is recognized, honored, and thanked for her 15 years of service with the Planning Department and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 21st day of October 2003.


Chair

ATTEST:


Municipal Clerk

		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	Addendum - Refu		

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